



**WILMINGTON FIRE DEPARTMENT  
FIRE PREVENTION DIVISION**



**ABOVEGROUND TANK AND PUMP INSTALLATION  
APPLICATION FOR PERMIT**

Permit No. \_\_\_\_\_

Date: \_\_\_\_\_

Application is hereby made for a permit to install \_\_\_\_\_ according to the following detailed statements and plans herewith submitted. All provisions of the "FIRE PREVENTION CODES" shall be complied with in the construction and installation whether specified herein or not.

SIGNED: \_\_\_\_\_

INSTALLER

TELEPHONE NUMBER

ADDRESS

MOBILE AND/OR ALTERNATE #

1. By \_\_\_\_\_  
Name and Address of Person, Firm, Association or Corporation who will Operate
2. Address \_\_\_\_\_  
Where Equipment is to be Located
3. Tanks \_\_\_\_\_  
Number-Capacity Gallons / Diameter Length Liquid to be Handled
  - (a) Size Piping \_\_\_\_\_  
(Vent) Distance from any Opening \_\_\_\_\_  
(Fill) Distance from any Opening \_\_\_\_\_
4. Material of Tanks \_\_\_\_\_ Thickness \_\_\_\_\_ Construction \_\_\_\_\_ Coated \_\_\_\_\_  
Gauge or Inches – Riveted, Welded, Brazed – Yes or No
5. Description of Installation \_\_\_\_\_
6. Distance between Tanks or any nearby Tank \_\_\_\_\_  
Minimum 2 Feet
  - (a) Distance from adjoining property line \_\_\_\_\_
  - (b) Distance from adjoining structure \_\_\_\_\_
  - (c) Distance from right away \_\_\_\_\_
7. What Means of Fire Equipment will be on Premises \_\_\_\_\_
8. Number of Pumps to be Installed? \_\_\_\_\_ How operated (hand/power) \_\_\_\_\_
9. If powered operated, state whether suction, vacuum, etc. \_\_\_\_\_

10. If power operated, state type of motor and location with respect to pump \_\_\_\_\_  
\_\_\_\_\_
11. Will all wiring passing through pump be in approved conduit? \_\_\_\_\_
12. Will safety or properly encased switches be used for operating or lighting pump? \_\_\_\_\_

**All applicable permit fees shall be paid at the time of application.**

- Underground Installation            \$100 (per tank)
- Aboveground Installation         \$100 (per tank)
- An Annual Fee                         \$ 25 (per site)

<b><u>FIRE MARSHAL'S USE ONLY</u></b>	
Permit No. _____	
Wilmington, Delaware _____	20 _____
<b>This is to certify that I have received and examined this application and the accompanying plans and that they are in accordance with the provisions of the 'FIRE PREVENTION CODES' of the City of Wilmington, Delaware.</b>	
_____	
<b>FIRE MARSHAL</b>	
_____	
<b>Date</b>	<b>Inspector</b>