

**City of Wilmington**



**MICHAEL S. PURZYCKI**  
Mayor

## **ACCESS WILMINGTON**

### **THE MAYOR'S COMMITTEE ON PEOPLE WITH DISABILITIES**

#### **Meeting Agenda**

**February 20, 2020 at 9:30 a.m.**

**6<sup>th</sup> Floor Public Works Conference Room**

**Louis L. Redding City/County Building**

**800 N. French Street, Wilmington, DE 19801**

- I. Meeting Called to Order**
- II. Acceptance of January 17, 2020 Minutes**
- III. New Business**
  - **Resource Fair: Participation List and Event Staging Availability**
  - **Review and Update of Access Awards Nominations Forms**
- IV. Old Business**
  - **Scheduling of Guest Speakers**
- V. Adjournment**

**Agenda prepared by Deborah Crisden-Boone of the Department of Planning and Development. For more information, please call (302) 576-3114 or visit us on the web at [www.WilmingtonDE.gov](http://www.WilmingtonDE.gov).**